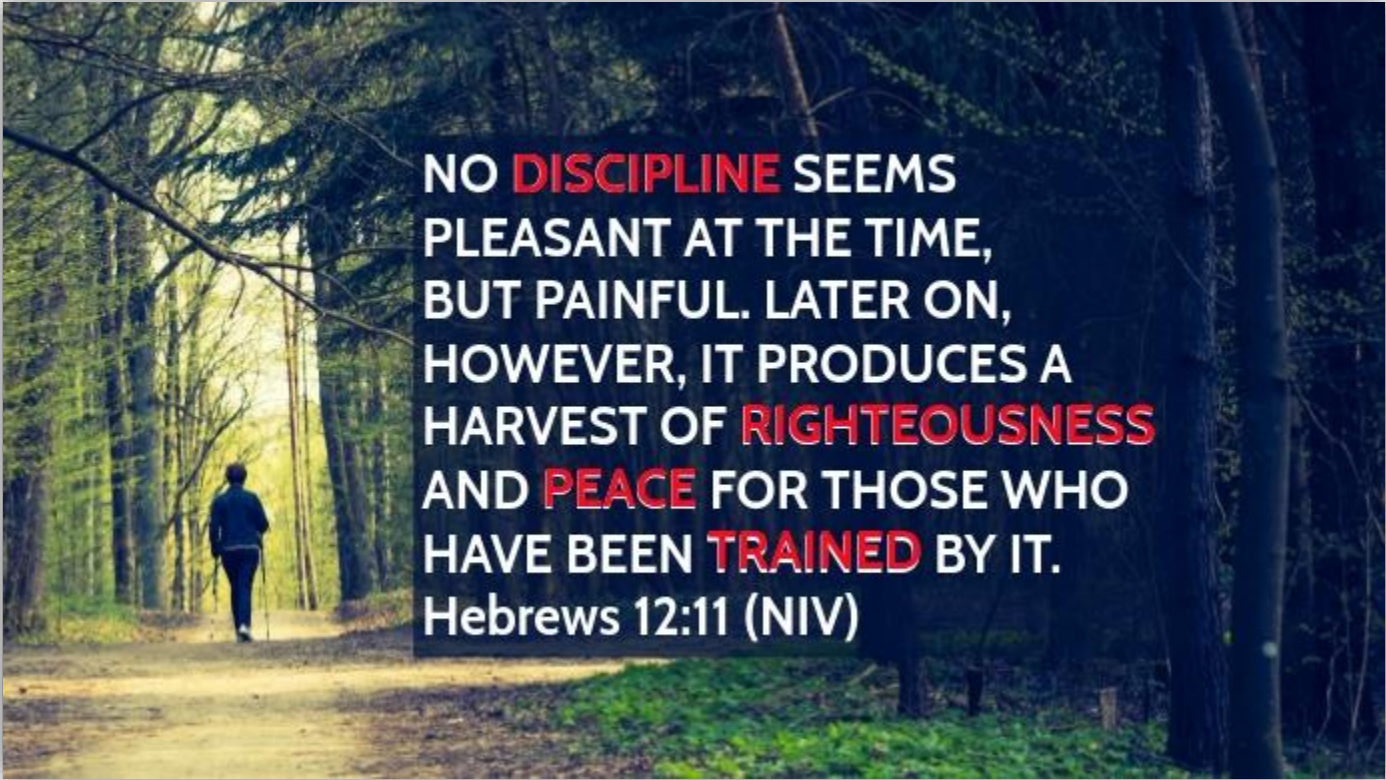


AUGUST 24, 2025



NO **DISCIPLINE** SEEMS
PLEASANT AT THE TIME,
BUT PAINFUL. LATER ON,
HOWEVER, IT PRODUCES A
HARVEST OF **RIGHTEOUSNESS**
AND **PEACE** FOR THOSE WHO
HAVE BEEN **TRAINED** BY IT.
Hebrews 12:11 (NIV)

Preservice Music: “10,000 Reasons”

Welcome and Announcements

LSB #605 – “Father Welcomes”

*Father welcomes all His children, To His fam’ly through His Son.
Father giving His salvation, Life forever has been won.*

Little children, come to Me, For My kingdom is of these.
Life and love I have to give, Mercy for your sin. *Refrain*

In the water, in the Word, In His promise, be assured:
Those who are baptized and believe, Shall be born again. *Refrain*

Let us daily die to sin; Let us daily rise with Him,
Walk in the love of Christ our Lord, Live in the peace of God. *Refrain*

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Gloria

To God on high be glory, And peace to all the earth;
Good will from God in heaven, Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated, At God's right hand on high—

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit, Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Scripture Readings

Old Testament Reading - Isaiah 66:18-23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.

²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle - Hebrews 12:4-29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we

respected them. Shall we not much more be subject to the Father of spirits and live?¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees,¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord.¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled;¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.”²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,²⁹for our God is a consuming fire.

P This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel - Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.
C **Glory to You, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation, came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

AND I BELIEVE IN THE HOLY SPIRIT, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy

Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.
AMEN.

Children's Message

LSB #596 – “All Christians Who Have Been Baptized”

All Christians who have been baptized, Who know the God of heaven,
And in whose daily life is prized, The name of Christ once given:
Consider now what God has done, The gifts He gives to ev'ryone
Baptized into Christ Jesus!

You were before your day of birth, Indeed, from your conception,
Condemned and lost with all the earth, None good, without exception.
For like your parents' flesh and blood, Turned inward from the highest good,
You constantly denied Him.

But all of that was washed away—Immersed and drowned forever.
The water of your Baptism day, Restored again whatever
Old Adam and his sin destroyed, And all our sinful selves employed
According to our nature.

In Baptism we now put on Christ—Our shame is fully covered
With all that He once sacrificed, And freely for us suffered.
For here the flood of His own blood, Now makes us holy, right, and good
Before our heav'nly Father.

O Christian, firmly hold this gift, And give God thanks forever!
It gives the power to uplift, In all that you endeavor.
When nothing else revives your soul, Your Baptism stands and makes you whole
And then in death completes you.

So use it well! You are made new—In Christ a new creation!
As faithful Christians, live and do, Within your own vocation,
Until that day when you possess, His glorious robe of righteousness
Bestowed on you forever!

Message from God's Word

“Discipline, yes. Death, not yet!” Hebrews 12

Thank you to Rev. Dr. William Mundt for leading us in worship today

LSB #606 – “I Lay My Sins on Jesus”

I lay my sins on Jesus, The spotless Lamb of God;
He bears them all and frees us, From the accursèd load.

I bring my guilt to Jesus, To wash my crimson stains
Clean in His blood most precious, Till not a spot remains.

I lay my wants on Jesus; All fullness dwells in Him;
He heals all my diseases; My soul He does redeem.
I lay my griefs on Jesus, My burdens and my cares;
He from them all releases; He all my sorrows shares.

I rest my soul on Jesus, This weary soul of mine;
His right hand me embraces; I on His breast recline.
I love the name of Jesus, Immanuel, Christ, the Lord;
Like fragrance on the breezes, His name abroad is poured.

Prayer of the Church

Thank you for your financial support of our congregation.

*Your offerings may be left in the box at the entrance to the sanctuary
or sent to the office by mail or Etransfers to info@chilliwacklutheran.com*

P In peace let us pray to the Lord:

C **Lord, have mercy.**

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C **Lord, have mercy.**

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C **Lord, have mercy.**

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C **Lord, have mercy.**

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C **Lord, have mercy.**

- P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C **Lord, have mercy.**
- P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C **Lord, have mercy.**
- P For the sick and dying and for all those who care for them, let us pray to the Lord:
- C **Lord, have mercy.**
- P For those we name in our prayer requests and in our hearts ... Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Service of the Sacrament

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim,
Shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei - LSB 210

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Distribution of the Lord's Supper

In the Lord's Supper the risen Lord Jesus Christ is at once the Giver and the Gift! By His own Word and promise, His very body and blood are really present in, with and under the bread and the wine. As we partake of this eternal food, we also testify to oneness in doctrine by those who receive the Sacrament together. For this reason, we ask those not instructed in our practices to speak with the Pastor before taking communion. In the meantime, you are invited to come forward, place your hand over your heart and receive a blessing from the Pastor.

LSB #590 –“Baptized Into Your Name Most Holy”

Baptized into Your name most holy, O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly, Among Your saints, Your chosen host.
Buried with Christ and dead to sin, Your Spirit now shall live within.

My loving Father, here You take me, To be henceforth Your child and heir.
My faithful Savior, here You make me, The fruit of all Your sorrows share.
O Holy Spirit, comfort me, When threat'ning clouds around I see.

My faithful God, You fail me never; Your promise surely will endure.
O cast me not away forever, If words and deeds become impure.
Have mercy when I come defiled; Forgive, lift up, restore Your child.

All that I am and love most dearly—Receive it all, O Lord, from me.
Let me confess my faith sincerely; Help me Your faithful child to be!
Let nothing that I am or own, Serve any will but Yours alone.

“Your Grace is Enough”

Lyrics on screen

“At the Cross (Love Ran Red)”

Lyrics on screen

Nunc Dimittis

**O Lord, now let Your servant, Depart in heav'nly peace,
For I have seen the glory, Of Your redeeming grace:
A light to lead the Gentiles, Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding, Through all eternity.**

Post-Communion Collect

P Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C Amen

"In Christ Alone"
Lyrics on screen

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.